

參考文獻

一、聖經及字典

- (1973)。《新舊約全書》和合譯本。台北：聖經公會。
- (2003)。《聖經》思高譯本。台北：思高聖經學會。
- (1986)。《聖經》呂振中譯本。香港：香港聖經公會代印。
- 封志理編 (1999)。《原文編號新約字典彙編》。香港：福音證主協會承印。
- Moulton, Harold K. (原版主編) (1984)。《希臘文字彙分析》。沒有出版資料。
- Wigram, George V. (原版主編), 王正中 (中文版主編) (1989)。《舊約希伯來文中文彙編》。斗六：浸宣出版社。
- 山北 篤監修，鄭銘得譯 (2006)。《西洋神名事典》。廣東：汕頭大學出版社。
- 鮑特文尼克、科甘、拉比諾維奇、謝列茨基編著，黃鴻森、溫乃錚譯 (2008)。《神話辭典》。北京：商務印書館。

- (2001) *New Revised Standard Version*. San Francisco, CA: Harper Collins Publishers.
- (1997) *Biblia Hebraica Stuttgartensia*. Stuttgart, Germany: Deutsche Bibelgesellschaft.
- (1983) *The Greek New Testament*. Stuttgart, Germany: United Bible Societies.
- (2005) *The Septuagint with Apocrypha: Greek and English*. Peabody, MA: Hendrickson Publishers.
- (1984) *The New Englishman's Hebrew Concordance*. Peabody, MA: Hendrickson Publishers.
- Alcalay, R.(1994). *The Complete Hebrew-English Dictionary*. Israel: Chemed Books.
- Bauer, Walter (1988). *Griechisch-deutsches Wörterbuch zu den Schriften des Neuen Testaments und der Frühchristlichen Literatur*. Walter de Gruyter, Germany: Walter de Gruyter & Co.
- Botterweck G. Johannes and Helmer Ringgren (Eds.)(1974-2006). *Theological Dictionary of the Old Testament*. Volumes I-XV. Grand Rapids, MI: William B. Eerdmans Publishing.
- Collins, John J. and Daniel C. Harlow (2010). *The Eerdmans Dictionary of Early Judaism*. Grand Rapids, MI: William B. Eerdmans Publishing.
- Gesenius, Wilhelm (1962). *Hebräisches und Aramäisches Handwörterbuch über das Alte Testament*. Berlin, Göttingen, Heidelberg, Germany: Springer-Verlag.
- Jacobs, Louis (1995). *The Jewish Religion, A Companion*. Oxford U.K.: Oxford University Press.

- Kittel, Gerhard and Gerhard Friedrich (Eds.) (2006). *Theological Dictionary of the New Testament*. Volumes I-X. Grand Rapids, MI: William B. Eerdmans Publishing.
- Swanson, Rouben J. (Ed.) (1995). *New Testament Greek Manuscripts*. Sheffield, U.K.: Sheffield Academic Press and Pasadena CA: William Carey International University Press.
- Taylor, Bernard A. (2009). *Analytical Lexicon to the Septuagint*. Peabody, MA: Hendrickson Publishers.
- No Author (No Publishing Year). *A Handy Concordance of the Septuagint*. (No Publishing Data).

二、中文書籍

- 沈介山 (1984)。《今日教會的淵源》。北市：橄欖基金會。
- 沈介山 (1993)。《生命之道》。北市：浸信會出版社。
- 彼得·金斯利 (Peter Kingsley)，梁永安譯 (2003)。《在智慧的暗處》(*In the Dark Places of Wisdom*)。新北：立緒文化。
- 帕利坎 (Jaroslav Pelikan)，楊德友譯 (1995)。《歷代耶穌形象及其在文化史上的地位》(*Jesus Through the Centuries: His Place in the History of Culture*)。香港：漢語基督教文化研究所。
- 胡意宜 (2005)。《天道研經導讀：民數記》。香港：天道書樓。
- 唐佑之 (2005)。《朝聖旅程：民數記釋義》。香港：真理基金會。
- 黃嘉樑 (2008)。《在曠野中與上帝同行：民數記析讀》。香港：基道出版社。
- 曾祥新 (2006)。《天道聖經註釋：民數記》。香港：天道書樓。
- 蔡彥仁 (2001)。《天啓與救贖——西洋上古的末世思想》。新北：立緒文化。
- 禡浩榮 (1999)。《聖經中的希伯來人——漫談聖經希伯來人的思想與文化》。香港：天道書樓。
- 謝扶雅譯 (1976)。《基督教早期文獻選集》。香港：文藝出版。
- 謝友王 (2001)。《兩約中間史略》。香港：種籽出版。
- 戴維·方坦納 (David Fontana)，何盼盼譯 (2007)。《象徵的名詞》(*The Secret Language of the Symbols*)。台北市：米娜貝爾出版。
- 韓承良 (1985)。《戶籍紀釋義》。香港：思高聖經學會。
- 羅漁 (1998)。《西洋上古史》上冊。北市：文化大學出版部。

三、中文論文

- 王維瑩 (2013)。〈從聖經的梅瑟舉蛇看宗教療癒〉，《輔仁宗教研究》第二十七期：頁 219-248。

王維瑩（2014）。〈聖經解釋的多樣性——以創世記第三章的蛇為例〉，《新世紀宗教研究》第十二卷第三期：頁39-73。

柯斯坦柏格（Andreas J. Köstenberger），林秀娟譯（2012）。〈約翰福音〉，英文版編輯畢爾（G. K. Beale）和卡森（D. A. Carson），中文版編輯潘秋松，《新約引用舊約》（*Commentary on the New Testament Use of the Old Testament*），頁625-774。美國加州：美國麥種傳道會。

四、外文書籍

- Ashley, Timothy R. (1993). *The Book of Numbers*. Grand Rapids, MI: William B. Eerdmans Publishing Company.
- Ashton, John (2007). *Understanding the Fourth Gospel*. Oxford, U.K.: Oxford University Press.
- Baker, David L. (2010). *Two Testament, One Bible*. Downers Grove, IL: Inter-Varsity Press.
- Barrett, C. K. (1989). *The New Testament Background*. New York, NY: Harper-Collins Publishers.
- Beale, G. K. (2012) . *Handbook on the New Testament Use of the Old Testament: Exegesis and Interpretation*. Grand Rapids, MI: Baker Academic.
- Begg, Christopher T. General Editor (1995-2013). *Old Testament Abstracts*. Washington, DC: The Catholic University of America.
- Black, Jeremy and Anthony Green (2006). *Gods, Demons and Symbols of Ancient Mesopotamia*. Austin, TX: University of Texas Press.
- Blomberg Craig L. (2001). *The Historical Reliability of John's Gospel: Issues & Commentary*. Downers Grove, IL: InterVarsity Press.
- Broch, Ernst (2009). *Atheism in Christianity*. London and New York: Verso.
- Brown, Raymond (2002). *The Message of Numbers: Journey to the Promised Land*. Leicester, U.K.: Inter-Varsity Press.
- Burkert, Walter (1985). *Greek Religion*. Cambridge, MA.: Harvard University Press.
- Campbell, Joseph (1964). *The Masks of God: Occidental Mythology*. New York: The Viking Press.
- Carson, D. A. (1991). *The Gospel According to John*. Grand Rapids, MI and Cambridge, U.K.: William B. Eerdmans Publishing Company.
- Castleden, Rodney (1990). *Minoans: Life in Bronze Age Crete*. London and New York: Routledge.
- Charlesworth, James H. (2010). *The Good & Evil Serpent*. New Haven and London: Yale University Press.

- Cole, R. Dennis (2000). *The New American Commentary. Volume 3B: Numbers*. Nashville, TN: Broadman & Holman Publishers.
- Cross, Frank Moore (1997). *Canaanite Myth and Hebrew Epic*. Cambridge, MA: Harvard University Press.
- Culpepper, R. Alan (1983). *Anatomy of the Fourth Gospel: A Study in Literary Design*. Philadelphia, NJ: Fortress Press.
- Culpepper, R. Alan (1998). *The Gospel and Letters of John*. Nashville, TN: Abingdon Press.
- Davies, W. D. and Louis Finkelstein (Eds.) (1989). *The Cambridge History of Judaism, Volume Two: The Hellenistic Age*. Cambridge, U.K.: Cambridge University Press.
- Douglas, Mary (2004). *In The Wilderness: The Doctrine of Defilement in the Book of Numbers*. Oxford, U.K.: Oxford University Press.
- Fant, Clyde E. & Mitchell G. Reddish (2003). *A Guide to Biblical Sites in Greece and Turkey*. Oxford, U.K.: Oxford University Press.
- Feldman, Louis H. (2007). *Philo's Portrayal of Moses in the Context of Ancient Judaism*. Notre Dame, IN: University of Notre Dame Press.
- France, R. T. (1998). *Jesus and the Old Testament*. Vancouver, British Columbia, Canada: Regent Collete Publishing.
- Gray, George Buchanan (1956). *A Critical and Exegetical Commentary on Numbers*. Edinburgh, U.K.: T. & T. Clark.
- Hays, Richard B. (1989). *Echoes of Scripture in the Letters of Paul*. New Haven & London: Yale University Press.
- Hirsch, Samson Raphael (1966), trans. Isaac Levy. *Hirsch Commentary on the Torah, Volume 5: Bamidbar/Numbers*. London, U.K.: The Judaica Press.
- Hood, Ralph W. Jr. and W. Paul Williamson (2008). *Them That Believe*. Berkeley , Los Angeles and London: University of California Press.
- Howey, M. Oldfield (1955). *The Encircled Serpent: a Study of Serpent Symbolism in All Countries and Ages*. New York: Arthur Richmond Company.
- Kaiser, Walter C. (2001). *The Uses of the Old Testament in the New*. Eugene, OR: Wipf and Stock Publishers.
- Keener Craig S. (2003). *The Gospel of John, A Commentary*. Volume 1. Grand Rapids, MI: Baker Academic.
- Köstenberger, Andreas J. (2009). *A Theology of John's Gospel and Letters: Biblical Theology of the New Testament*. Grand Rapids, MI: Zondervan.
- Koester, Helmut (1982). *Introduction to the New Testament. Volume One: History, Culture, and Religion of the Hellenistic Age*. Philadelphia, PA: Fortress Press.

- Koester, Helmut (1990). *Ancient Christian Gospels*. Harrisburg, PA: Trinity Press International.
- Koester, Helmut (2007). *From Jesus to the Gospels*. Minneapolis, MN: Fortress Press.
- Kripal, Jeffrey J. (2007). *The Serpent's Gift: Gnostic Reflections on the Study of Religion*. Chicago and London: The University of Chicago Press.
- Kugel, James L. (1998). *Traditions of the Bible*. London, U.K.: Harvard University Press, 1998.
- Lange, John Peter (None). *Commentary on the Holy Scriptures: Numbers*. Grand Rapids, MI: Zondervan Publishing House.
- Lettinga, Jan. P. (1989). *Grammatik des Bibelhebräischen*. Basel, Switzerland: Immanuel-Verlag, FETA.
- Lewis, Nicola Denzey (2013). *Introduction to "Gnosticism"*. New York: Oxford University Press.
- Lienhard, Joseph T. S.J. Editor (2001). *Ancient Christian Commentary on Scripture, Old Testament III: Exodus, Leviticus, Numbers, Deuteronomy*. Downers Grove, IL: Inter Varsity Press.
- Mandler, Jean M. and Nancy S. Johnson (1977). *Cognitive Psychology*. San Diego, CA: Academic Press.
- Martyn, J. Louis (2003). *History and Theology in the Fourth Gospel*. Louisville, London, U.K.: Westminster John Knox Press.
- McNeile A. H. (Ed.) (1958). *A Critical and Exegetical Commentary of the Gospel According To St. John*. Volume I. Edinburgh, U.K.: T. & T. Clark.
- Merrill, Eugene H., Mark E. Rooker and Michael A. Grisanti (2011). *The World and the Word: An Introduction to the Old Testament*. Nashville, TN: B&H Publishing Group.
- Milgrom, Jacob (1989). *The JPS Torah Commentary: Numbers*. Philadelphia, New York: The Jewish Publication Society.
- Moloney, Francis J. (1976). *The Johannine Son of Man*. Roma, Italy: Libreria Ateneo Salesiano.
- Moyise, Steve (2010). *Jesus and Scripture: Studying the New Testament Use of the Old Testament*. Grand Rapids, MI: Baker Academic.
- Mulder, Martin Jan and Harry Sysling (Eds.) (2004). *Mikra: Text, Translation, Reading & Interpretation of the Hebrew Bible in Ancient Judaism & Early Christianity*. Peabody, MA: Hendrickson Publishers.
- Nardo, Don (2005). *The Minoans*. Farmington Hills, MI: Lucent Books.
- Noth, Martin (1968) James D. Martin (Trans.). *Numbers*. Philadelphia, PA: The Westminster Press.

- Olson, Dennis T. (1996). *Interpretation: A Bible Commentary for Teaching and Preaching. Volume: Numbers*. Louisville, KY: John Knox Press.
- Rudolph, Kurt (1987). *Gnosis: The Nature & History of Gnosticism*. New York: HarperCollins Publishers.
- Stock, Augustine (1969). *The Way in the Wilderness*. Collegeville, MN: Liturgical Press.
- Stubbs, David L. (2009). *Numbers*. Grand Rapids, MI: Brazos Press.
- Weissman, Moshe (1980). *The Midrash Says: The Book of Beraishis*. New York: Benei Yakov Publications.
- Wilson, Leslie S. (2001). *The Serpent Symbol in the Ancient Near East: Nahash and Asherah: Death, Life, and Healing*. Lanham, New York and Oxford: University Press of America, Inc.

五、英文論文

- Beale, G. K. (1994a). The Old Testament Background of Reconciliation in 2 Corinthians 5-7 and Its Bearing on the Literary Problem of 2 Corinthians 6:16-7:1. In G. K. Beale (Ed.), *The Right Doctrine from the Wrong Texts?* (pp.217-247). Grand Rapids, MI: Baker Books.
- Beale, G. K. (1994b). The Use of the Old Testament in Revelation. In G. K. Beale (Ed.), *The Right Doctrine from the Wrong Texts?* (pp.257-276). Grand Rapids, MI: Baker Books.
- Bertram, Georg (1972). ὑψόω. In Kittel, Gerhard and Gerhard Friedrich (Eds.), *Theological Dictionary of the New Testament*, Volume VIII (pp.606-613). Grand Rapids, MI: William B. Eerdmans Publishing.
- Bock, Darrell L. (2008). Single Meaning, Multiple Contexts and Referents: The New Testament's Legitimate, Accurate, and Multifaceted Use of the Old. In Stanley N. Gundry, Kenneth Berding, and Lonathan Lunde (Eds.), *Three Views on the New Testament Use of the Old Testament* (pp. 105-151). Grand Rapids, MI: Zondervan.
- Bultmann, Rudolf (1964). ζάω. In Kittel, Gerhard and Gerhard Friedrich (Eds.), *Theological Dictionary of the New Testament*, Volume II (pp.832-872). Grand Rapids, MI: William B. Eerdmans Publishing.
- Charlesworth, James. H. (1991). A Critical Comparison of the Dualism in 1QS 3:13-4:26 and the "Dualism" Contained in the Gospel of John. In James H. Charlesworth (Ed.), *John and the Dead Sea Scrolls* (pp. 76-106). New York, NY: Crossroad Publishing company.

- Dodd, C. H. (1994). The Old Testament in the New. In G. K. Beale (Ed.), *The Right Doctrine from the Wrong Texts?* (pp.167-181). Grand Rapids, MI: Baker Books.
- Enns, Peter. (2008). Fuller Meaning, Single Goal: A Christotelic Approach to the New Testament Use of the Old in Its First-Century Interpretive Environment. In Stanley N. Gundry, Kenneth Berding, and Lonathan Lunde (Eds.), *Three Views on the New Testament Use of the Old Testament* (pp. 167-217). Grand Rapids, MI: Zondervan.
- Fabry, H. J. (1998). δι. In Botterweck G. Johannes and Helmer Ringgren (Eds.), *Theological Dictionary of the Old Testament*. Volumes IX (pp.437-442). Grand Rapids, MI: William B. Eerdmans Publishing.
- Grundman, Walter (1964). δεῖ. In Kittel, Gerhard and Gerhard Friedrich (Eds.), *Theological Dictionary of the New Testament*, Volume II (pp.21-25). Grand Rapids, MI: William B. Eerdmans Publishing.
- Hanse, Hermann. ἔχω. In Kittel, Gerhard and Gerhard Friedrich (Eds.), *Theological Dictionary of the New Testament*, Volume II (pp.816-827). Grand Rapids, MI: William B. Eerdmans Publishing.
- Hays, Richard B. and Joel B. Green (2010). The Use of the Old Testament by New Testament Writers. In Joel B. Green (Ed.), *Hearing the New Testament* (pp.122-139). Grand Rapids, MI and Cambridge, U.K.: William B. Eerdmans Publishing Company.
- Kaiser Walter C. (2008). Single Meaning, Unified Referents: Accurate and Authoritative Citations of the Old Testament by the New Testament. In Stanley N. Gundry, Kenneth Berding, and Lonathan Lunde (Eds.), *Three Views on the New Testament Use of the Old Testament* (pp. 45-89). Grand Rapids, MI: Zondervan.
- Köstenberger, Andreas J. (2007). John. In Beale, G. K. and D. A. Carson (Eds.), *Commentary on the New Testament Use of the Old Testament* (pp. 415-512). Grand Rapids, MI: Baker Academic and Nottingham, U.K.:Apollos.
- Lindars, Barnabas (1994). The Place of the Old Testament in the Formation of New Testament Theology. In G. K. Beale (Ed.), *The Right Doctrine from the Wrong Texts?* (pp.137-145). Grand Rapids, MI: Baker Books.
- Lunde, Jonathan (2008). An Introduction to Central Questions in the New Testament Use of the Old Testament. In Kenneth Berding, Jonathan Lunde and Stanley N. Gundry (Eds.), *Three Views on the New Testament Use of the Old Testament* (pp. 7-41). Grand Rapids, MI: Zondervan.
- McCasland, S. V. (1994). Matthew Twists the Scriptures. In G. K. Beale (Ed.), *The Right Doctrine from the Wrong Texts?* (pp.146-152). Grand Rapids, MI: Baker Books.

- Mead, Richard T. (1994). A Dissenting Opinion about Respect for Context in Old Testament Quotations. In G. K. Beale (Ed.), *The Right Doctrine from the Wrong Texts?* (pp.153-163). Grand Rapids, MI: Baker Books.
- Michaelis, Wilhelm (1967). ὄραω. In Kittel, Gerhard and Gerhard Friedrich (Eds.), *Theological Dictionary of the New Testament*, Volume V (pp.315-367). Grand Rapids, MI: William B. Eerdmans Publishing.
- Mulder, Martin Jan (2004). The Transmission of the Biblical Text. In Marin Jan Mulder and Harry Sysling (Eds.), *Mikra: Text, Translation, Reading & Interpretation of the Hebrew Bible in Ancient Judaism & Early Christianity* (pp. 87-135). Peabody, MA: Hendrickson Publishers.
- Nicole, Roger (1994). The New Testament Use of the Old Testament. In G. K. Beale (Ed.), *The Right Doctrine from the Wrong Texts?* (pp.13-28). Grand Rapids, MI: Baker Books.
- Poythress, Vern Sheridan (1994). Divine Meaning of Scripture. In G. K. Beale (Ed.), *The Right Doctrine from the Wrong Texts?* (pp.82-113). Grand Rapids, MI: Baker Books.
- Price, James. L. (1991). Light from Qumran upon some Aspects of Johannine Theology. In James H. Charlesworth (Ed.), *John and the Dead Sea Scrolls* (pp. 76-106). New York, NY: Crossroad Publishing company.
- Rüterswörden, U. (2004). נְשָׁעֵן . In Botterweck G. Johannes and Helmer Ringgren (Eds.), *Theological Dictionary of the Old Testament*. Volumes XIV (pp.218-328). Grand Rapids, MI: William B. Eerdmans Publishing.
- Sasse, Hermann (1964). αἰώνιος. In Kittel, Gerhard and Gerhard Friedrich (Eds.), *Theological Dictionary of the New Testament*, Volume I (pp.208-209). Grand Rapids, MI: William B. Eerdmans Publishing.
- Seccombe, David (1994). Luke and Isaiah. In G. K. Beale (Ed.), *The Right Doctrine from the Wrong Texts?* (pp.248-256). Grand Rapids, MI: Baker Books.
- Snodgrass, Klyne (1994). The Use of the Old Testament in the New. In G. K. Beale (Ed.), *The Right Doctrine from the Wrong Texts?* (pp.29-51). Grand Rapids, MI: Baker Books.
- Tov, Emanuel (2004). The Septuagint. In Marin Jan Mulder and Harry Sysling (Eds.), *Mikra: Text, Translation, Reading & Interpretation of the Hebrew Bible in Ancient Judaism & Early Christianity* (pp. 161-188). Peabody, MA: Hendrickson Publishers.
- Wright, Archie T. (2010). Angels. In Collins, John J. and Daniel C. Harlow (Eds.), *The Eerdmans Dictionary of Early Judaism* (pp.328-331). Grand Rapids, MI: William B. Eerdmans Publishing.